CHURCH OF ENGLAND FORM OF PRAYER, 1661

1780.f.8.2

21. 4. 1430.

[P.]

CHURCH OF
ENGLAND

CHARLES R.

OUr Will and Pleaſure is, and We do hereby ſtraightly charge and command, That *This Form of Divine Service* Printed by Our Authority, be read and uſed upon the twelfth day of this inſtant *June*, in all the Churches and Chappels within Our Cities of *London* and *Weſtminſter*, and the Suburbs of each, and the Borough of *Southwark*; and upon the Nineteenth day of the ſame moneth in all Cathedral and Collegiate Churches and Chappels, in all Chappels of Colledges and Halls in both Our Univerſities, and of Our Colledges of *Eaton* and *Wincheſter*, and in all Pariſh Churches and Chappels within Our Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Twede*.

Given at Our Court at Whitehal, *the Tenth day of* June, *in the Thirteenth Year of Our Reign.* 1661.

By His Majeſties command

Will. Morice.

A

FORM

OF

PRAYER,

To be uſed upon the Twelfth of *June*, in all Churches and Chappels within the Cities of *London* and *Weſtminſter*; the Suburbs of each, and the Burrough of *Southwark*.

And upon the Nineteenth of the ſaid Moneth, in all other Churches and Chappels within the reſt of His Majeſties Dominions of *England* and *Wales*, and the Town of *Berwick* upon *Twede*.

Being the ſeveral days appointed for a General Faſt, to be kept in the Reſpective Places; for the averting thoſe Sickneſſes and Diſeaſes, that Dearth and Scarcity, which juſtly may be feared from the late immoderate Rain and Waters: For a Thankſgiving alſo for the Bleſſed Change of Weather, and the begging the continuance of it to us for our comfort:

And likewiſe for beſeeching a Bleſſing upon the High Court of Parliament now Aſſembled.

Set forth by His Majeſtie's Authority.

LONDON: Printed by *John Bill* and *Chriſtopher Barker*, Printers to the KING'S moſt Excellent Majeſty. 1661.

Cum Privilegio.

14430

The Preface.

WE be taught by many and ſundry examples of holy Scriptures, that upon occaſion of particular puniſhments, afflictions and perils, which God of his moſt juſt judgement hath ſometimes ſent among his people, to ſhew his wrath againſt ſin, and to call them to repentance, and to the redreſs of their lives, all men ought to be provoked and ſtirred up to more fervency and diligence in prayer, faſting and almes-deeds, to a more deep conſideration of their conſciences, to ponder their unthankfulneſs and forgetfulneſs of Gods merciful benefits towards them, with craving of pardon for the time paſt, & to ask his aſſiſtance for the time to come, to live more godly, and ſo to be defended and delivered from all further perils and dangers. So king *David* in the time of plague and peſtilence which enſued upon his vain numbring of the people, prayed unto God with wonderful fervency, confeſſing his fault, deſiring God to ſpare the people, and rather to turn his ire to him-ward, who had chiefly offended in that tranſgreſſion. The like was done by the vertuous kings, *Joſaphat* and *Ezechias*, in their diſtreſs of wars and forreign invaſions. So did the king and people of *Nineve*, and *Heſter*, fall to humble prayers in like perils of their people. So did *Daniel* in his captivity, and many other moe in their troubles. Now therefore calling to minde, that God hath

2 Sam. 24. 14.

2 Chron. 20. 5.
2 Reg. 19. 1.
Jonah 3.
Eſther 1. & 3.
Dan 9. 4.

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hath been provoked lately to visit us with a plague of rain and waters, whence we cannot but fear scarcity and famine, sicknesses and diseases, unless prevented by his infinite mercy and goodness: It is thought meet to excite and stirr up all godly people within this Realm, to pray earnestly and heartily to God to forgive us our sins, and consequently to turn away his deserved wrath from us, and to restore us to his gracious favour, by continuing a blessed change of weather, for which also we are now to give thanks unto his holy Name. And likewise we are to beg a blessing upon the high Court of Parliament now assembled, that he would direct all their counsels and endeavours to his own glory, and the honour and prosperity both of King and People. And although it is every Christian mans duty, of his own devotion to pray at all times: yet for that the corrupt nature of man is so slothful and negligent herein, he hath need by often and sundry means to be stirred up and put in remembrance of his duty: For the effectual accomplishment whereof, it is thought meet that this order of Prayer following should at this time be published, being such as shall be used by the Minister in the Church, and may by every man in his private family.

The

The order for Morning Prayer.

¶ Let the Minister beginning service, reade with a loud voice one of these sentences of Scripture.

REnt your hearts and not your garments, and turn to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

To thee (O Lord God) belongeth mercy and forgiveness, for we have gone away from thee, and have not hearkned to thy voice, whereby we might walke in thy Lawes which thou hast appointed for us.

Dan. 9. Correct us (O Lord) and yet in thy Judgment, not in thy fury, lest we should be consumed, and brought to nothing.

Jer. 10. DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sinnes and wickednes; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenes of the same, by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chefly so to do, when we assemble and meet together, to render thankes for

for the great benefits that we have receiued at his hands, to set forth his most worthy praise, to hear his most holy Word, and to aske those things which be requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce, unto the Throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most mercifull Father, We have erred and strayed from thy waies like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy lawes, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that be penitent, according to thy promises declared unto mankind in Christ Iesu our Lord; and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Priest alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednes and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and

remis-

remission of their sinnes: he pardoneth and absolveth all them which truly repent, and unfainedly beleeve his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords prayer with a loude voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill: for thine is the kingdom, the power and the glory, for ever and ever. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to helpe us.

Priest.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now and ever shall be, world without end, Amen.

Praise ye the Lord.

¶ A

Then ſhall be ſaid or ſung this Hymn following, inſtead of *Venite Exultemus*; whereof one Verſe is to be ſaid of the Miniſter, and another by the People or Clerk.

Come, let us humble our ſelves, and fall down before the Lord, with reverence and fear. Pſal. 95.

For he is the Lord our God: and we are the people of his Paſture, and the ſheep of his Hands.

Let us repent, and turn from our wickedneſs: and our ſins ſhall be forgiven us. Acts 3.

For we knowledge our faults: and our ſins be ever before us. Pſal. 51.

We have provoked thine anger, O Lord, thy wrath is waxed hot, and thy heavy diſpleaſure is fore kindled againſt us. Lam. 3.

But there is mercy with thee, that thou mayeſt be feared: and thou art full of compaſſion.

For thy hand is not ſhortned, that thou canſt not help: neither is thy goodneſs abated, that thou wilt not hear.

Thou haſt promiſed, O Lord, that afore we cry thou wilt hear us: whileſt we yet ſpeak thou wilt have mercy upon us. Iſai. 65.

For none that truſt in thee ſhall be confounded: neither any that call upon thee ſhall be deſpiſed.

Our Fathers hoped in thee, they truſted in thee, and thou didſt deliver them. Pſal. 22.

They called upon thee, and were helped: they put their trust in thee, and were not confounded.

O Lord, rebuke not us in thine indignation: neither chasten
Psal. 6. us in thy heavy displeasure.

Psal. 25. O remember not the sins and offences of our youth: but according to thy mercy think thou upon us, O Lord, for thy goodness.

Dan. 9. For thine own sake, and for thy holy Names sake, incline thine ear, and hear, O merciful Lord.

For we do not pour out our prayers before thy face, trusting in our own righteousness: but in thy great and manifold mercies.

Psal 51. Wash us throughly from our wickedness: and cleanse us from our sins.

Turn thy face from our sins, and put out all our misdeeds.

Make us clean hearts, O God: and renue a right spirit within us.

Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Names sake.

So we that be thy People, and sheep of thy Pasture, shall give thee thanks for ever, and will always be shewing forth
Psal 79. thy praise, from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

Beati quorum. Psalm 32.

BLessed is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For while I held my tongue: my bones consumed away through my daily complaining.

For

For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

I will knowledge my sin unto thee: and mine unrighteousnes have I not hid.

I said, I will, confess my sins unto the Lord: and so thou forgavest the wickednes of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

Be ye not like to horse and mule which have no understanding: whose mouths must be holden with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy imbraceth him on every side.

Be glad, O ye righteous, and rejoyce in the Lord: and be joyful all ye that are true of heart.

Glory be to the Father, &c.

Domine, refugium. Psal. 90.

LOrd, thou hast been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Thou turnest man to destruction: again thou sayest, Come again ye children of men.

For a thousand years in thy sight, are but as

yesterday: seeing that is past as a watch in the night.

As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grass.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee: and our secret sins in the sight of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten, and though men be so strong that they come to fourscore years: yet is their strength then but labor and sorrow, so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

O teach us to number our days: that we may apply our hearts unto wisdom.

Turn thee again (O Lord) at the last: and be gracious unto thy servants.

O satisfie us with thy mercy, and that soon: so shall we rejoyce and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

Shew thy servants thy work: and their children thy glory.

And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Glory be to the Father, &c.

Con-

A Form of Prayer.

Confitemini Domino. Pſal. 107.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy.

And gathered them out of the lands, from the eaſt, and from the weſt: from the north, and from the ſouth.

They went aſtray in the wilderneſs out of the way: and found no city to dwell in.

Hungry and thirſty: their ſoul fainted in them:

So they cried unto the Lord in their trouble: and he delivered them from their diſtreſs.

He led them forth by the right way: that they might go to the city where they dwelt.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men!

For he ſatisfieth the empty ſoul: and filleth the hungry ſoul with goodneſs.

Such as ſit in darkneſs and in the ſhadow of death: being faſt bound in miſery and iron.

Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſel of the moſt High.

He alſo brought down their heart through heavineſs: they fell down, and there was none to help them up.

So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſs.

For he brought them out of darkneſs, and out of the ſhadow of death: and brake their bonds in ſunder.

A Form of Prayer.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!

For he hath broken the gates of brass: and smitten the bars of iron in sunder.

Foolish men are plagued for their offence: and because of their wickedness.

Their soul abhorred all manner of meat: and they were even hard at deaths door.

So when they cried unto the Lord in their trouble: he delivered them out of their distress.

He sent his word and healed them: and they were saved from their destruction.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!

That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness!

They that go down to the sea in ships: and occupy their business in great waters.

These men see the works of the Lord, and his wonders in the deep.

For at his word the stormy winde ariseth: which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man: and are at their wits end.

So when they cry unto the Lord in their trouble: he delivereth them out of their distress.

For he maketh the storm to cease: so that the waves thereof are still.

Then are they glad, because they be at rest: and so he bringeth them unto the haven where they would be.

A Form of Prayer.

O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!

That they would exalt him also in the congregation of the people: and praise him in the seat of the elders!

Which turneth the floods into a wilderness: and dryeth up the water-springs.

A fruitful land maketh he barren: for the wickedness of them that dwell therein.

Again, he maketh the wilderness a standing water: and water-springs of a dry ground.

And there he setteth the hungry: that they may build them a City to dwell in.

That they may sow their land, and plant vineyards: to yeild them fruits of increase.

He blesseth them, so that they multiply exceedingly: and suffereth not their cattel to decrease.

And again, when they are minished and brought low: through oppression, through any plague or trouble.

Though he suffer them to be evil entreated through tyrants: and let them wander out of the way in the wilderness.

Yet helpeth he the poor out of misery: and maketh him households like a flock of sheep.

The righteous will consider this, and rejoyce: and the mouth of all wickedness shall be stopped.

Whoso is wise will ponder these things: and they shall understand the loving kindness of the Lord.

Glory be to the Father, &c.

The Psalms ended, The First Lesson appointed to be read is Genesis the Eighth.

AND God remembred Noah, and every living thing, and all the cattel that was with him in the ark: and God made a winde to passe over the earth, and the waters asswaged. The fountains also of the deep, and the windows of heaven were stopped, and the raine from heaven was restrained. And the waters returned from off the earth continually: and after the end of the hundred and fifty dayes the waters were abated. And the ark rested in the seventh moneth, on the seventeenth day of the moneth, upon the mountains of Ararat. And the waters decreased continually untill the tenth moneth: in the tenth moneth, on the first day of the moneth, were the tops of the mountains seen. And it came to passe at the end of forty dayes, that Noah opened the window of the ark which he had made. And he sent forth a raven, which went forth to and fro, untill the waters were dryed up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground. But the dove found no rest for the sole of her foot, and she returned unto him into the ark: for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven dayes: and again he sent forth the dove out of the ark: And the dove came in to him in the evening, and lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven dayes, and sent forth the dove, which returned not again unto him any

more.

more. And it came to passe in the six hundredth and first yeer, in the first moneth, the first day of the moneth, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry. And in the second moneth, on the seven and twentieth day of the moneth was the earth dried. And God spake unto Noah, saying; Go forth of the ark, thou and thy wife, and thy sons, and thy sons wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattel, and of every creeping thing that creepeth upon the earth, that they may breed abundantly in the earth, and be fruitful and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth after their kindes, went forth out of the ark. And Noah builded an altar unto the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour, and the Lord said in his heart, I will not again curse the ground any more for mans sake; for the imagination of mans heart is evil from his youth: neither will I again smite any more every thing living as I have done. While the earth remaineth, seed-time and harvest, and cold, and heat, and summer, and winter, and day, and night shall not cease.

After the first Lesson shall follow *Te Deum Laudamus* in English.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doeth worship thee : the Father everlasting.

To thee all Angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin, and Seraphin : continually doe cry.

Holy, holy, holy : Lord God of Sabbaoth.

Heaven and earth are full of the Majestie : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble Army of Martyrs : praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father : of an infinite Majesty.

Thine honorable : true, and onely Sonne.

Also the holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Sonne : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhorre the Virgins wombe.

When thou hadst overcome the sharpness of death : thou diddest open the kingdome of heaven to all beleevers.

Thou sittest at the right hand of God : in the glory of the Father.

Wee beleeve that thou shalt come : to be our Judge.

We therefore pray thee helpe thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in glory everlasting.

O Lord save thy people : and bless thine heritage.

Governe

Governe them: and lift them up for ever.
Day by day: we magnifie thee.
And we worship thy Name: ever world without end.
Vouchsafe (O Lord:) to keepe us this day without sinne.
O Lord have mercy upon us: have mercy upon us.
O Lord let thy mercy lighten upon us: as our trust is in thee.
O Lord in thee have I trusted: let me never be confounded.

For the second Lesson, the One and twentieth Chapter of St. Luke.

AND he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more then they all. For all these have of their abundance cast in unto the offerings of God, but she of her penury hath cast in all the living that she had. And as some spake of the temple, how it was adorned with goodly stones, and gifts, he said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ, and the time draweth near: go ye not therefore after them. But when ye shall hear of Wars, and commotions, be not terrified:

for these things must first come to pass, but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences, and fearful sights, and great signs shall there be from heaven. But before all these they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my names sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before, what ye shall answer. For I will give you a mouth and wisdom, which all your adversaries shall not be able to gain-say, nor resist. And ye shall be betrayed, both by parents, and brethren, and kinsfolks, and friends, and some of you shall they cause to be put to death. And ye shall be hated of all men for my names sake. But there shall not an hair of your head perish. In your patience possess ye your souls. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judea, flee to the mountains; and let them which are in the midst of it, depart out, and let not them that are in the countreys, enter thereinto. For these be the days of vengeance, that all things which are written, may be fulfilled. But wo unto them that are with childe, and to them that give suck in those days, for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations, and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars, and upon the earth distress of nations, with perplexity, the

sea

sea and the waves roaring, Mens hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees, When they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. And take heed to your selves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. And in the daytime he was teaching in the temple, and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David,

As hee spake by the mouth of his holy Prophets: which have been since the world began.

That

That wee should be saved from our enemies: and from the hands of all that hate us.

To perfoyme the mercy promised to our foyefathers: and to remember his holy covenant.

To perfoyme the oath which he sware to our foyefather Abyaham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without feare.

In holiness and righteousness before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: foy thou shalt goe before the face of the Loyd to prepare his wayes.

To give knowledge of salvation unto his people: foy the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the Father, &c.

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his only Son our Loyd, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shal come to judg the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the foygive-

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nesse of sins, the resurrection of the body, and the life everlasting. Amen.

And after that, these Prayers following, as well at Evening prayer, as at Morniug prayer, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerkes and people, shall say the Lords prayer in English with a loud voyce.

OUr Father which art in heaven, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our dayly bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill. For thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

¶ Then the Priest standing up, shall say,

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully heare us when we call upon thee.

Priest

A Form of Prayer.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but onely thou, O God.

Priest.

O God make cleane our hearts within us.

Answer.

And take not thy holy Spirit from us.

The first Collect.

O Eternal God, and most gracious Father, who by the late immoderate Rain and Weather, hast caused us to fear that scarcity and famine, sicknesses and diseases may ensue, and justly fall upon us for our iniquities. We humbly here confess, there can fall nothing so heavy upon us, but we have deserved, even whatsoever thy Law hath threatned against perverse and obstinate sinners. Our contempt of thy Divine Service is great, and we hear thy Word, but obey it not: Our charity to our neighbor is cold, and our devotion to thee is frozen: Religion is by many of us made but a pretence for other ends then thy Service; and there hath been little or no care among us to keep Truth and Peace together, for the preserving of our Church and State. Forgive us, O Lord, forgive us these and all other our grievous and heinous sins, and grant us a true and hearty sorrow

and

and repentance for them all. Send us henceforward light in our understandings, readiness and obedience in our wills, discretion in our words and actions; true, serious and loyal endeavors for the Peace and Prosperity of Jerusalem, the Unity and Glory of this Church and State; that so we may love it, and prosper in it, enjoy the blessings both of Heaven and Earth upon it, live in thy grace and favor here, and be filled with thy glory in the life to come, through Jesus Christ our Lord. Amen.

O Most gracious God, who in the multitude of those fears which were upon us by reason of the late immoderate Rain and Showers, wast pleased at last to clear up the Heavens, and give us hopes of plenty yet to crown the Earth, we bless and praise thy glorious Name, Humbly acknowledging, that as our sins most justly deserved thy wrath and indignation to be poured out upon us; and for our sakes upon the Earth, not onely in dearth and scarcity, but all other calamities; so it is thy mercy onely, and not our deservings, that thou hast thus again comforted and refreshed us. For which we humbly yeeld thee all thanks and glory; beseeching thee, that by our transgressions we may not anew inkindle thy displeasure, to dash our hopes in pieces, and recal thy mercies from us. Grant this, O merciful Father, for Jesus Christ his sake, our onely Lord and Saviour. Amen.

The Collect for Peace.

O God which art the Author of Peace, and Lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants in all assaults of

our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Letany.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

A Form of Prayer.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation.

Good Lord deliver us.

From all blindness of heart, from pride, vain-glory, and hypocrisie, from envy, hatred and malice, and all uncharitableness.

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh and the devil.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battel, and murther, and from sudden death.

Good Lord deliver us.

From all sedition and privy conspiracy, from all false doctrine and heresie, from hardness of heart, and contempt of thy Word and Commandment.

Good Lord deliver us.

By the Mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting, and Temptation.

Good Lord deliver us.

By thine Agony and Bloody Sweat, by thy Cross and Passion, by thy precious Death and

Burial, by thy glorious Resurrection and Ascension, and by the coming of the Holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgment.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governor.

We beseech thee to hear us good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honor and glory.

We beseech thee to hear us good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us good Lord.

That it may please thee to bless and preserve Mary the Queen Mother, James Duke of York, and the rest of the Royal Progeny.

We beseech thee to hear us good Lord.

That it may please thee to illuminate all Bishops, Pastors and Ministers of the Church, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us good Lord.

That

That it may please thee to endue the Lords of the Councel, and all the Nobility, with Grace, Wisdom, and Understanding.

We beseech thee to hear us good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth:

We beseech thee to hear us good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us good Lord.

That it may please thee to give to all Nations, Unity, Peace, and Concord.

We beseech thee to hear us good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us good Lord.

That it may please thee to succor, help, and comfort all that be in danger, necessity, and tribulation.

We beseech thee to hear us good Lord.

That it may please thee to preserve all that travel by Land or by Water, all Women labo-

ring

ing of childe, all ſick perſons and yong children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that be deſolate and oppreſſed.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beſeech thee to hear us good Lord.

Son of God, we beſeech thee to hear us.

Son of God, we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſins of the world.

Grant us thy peace.

O Lamb of God, that takeſt away the ſins of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

A Form of Prayer.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our father which art in heaven, &c.
And lead us not into temptation.
But deliver us from evill. Amen.

The Versicle.

O Lord deale not with us after our sinnes.

Answer.

Neither reward us after our iniquities.

℣ Let us pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously heare us, that those evils which the craft and subtilty of the devill or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thankes unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, helpe us, and deliver us for thy Names sake.

O God we have heard with our eares, and our fathers have declared unto us, the noble workes that thou didest in their dayes, and in the olde time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.
Graciously look upon our afflictions.
Pitifully behold ~~the sorrowes of~~ our hearts.
Mercifully forgive the sinnes of thy people.
Favourably with mercie ~~heare~~ our prayers.
O Sonne of David have mercie upon us.
Both now and ever vouchsafe to heare us, O Christ.
Graciously heare us, O Christ.
Graciously heare us, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed upon us.

Answer.

As we doe put our trust in thee.

℣ Let us pray.

WEE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turne from us all those evils that wee most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercie, and evermore serve thee in holiness and pureness of living, to thy honor and glory, through our only Mediatour and Advocate Jesus Christ our Lord. Amen.

ALmighty and most mercifull Father, who for our many and grievous sins mightest most justly have continued those immoderate raines with which thou didst afflict us, and thereby bring upon us both plagues and sickness, dearth and famine, but in the multitude of thy mercies hast given us better hopes. Accept we most humbly beseech thee our unfeigned sorrow for all our former transs-

transgressions, and grant that we may never hereafter so presume of thy mercy, as to despise thy Judgments, but that tyy forbearance and long-suffering may lead us to repentance, and amendment of our sinful lives to thy honor and glory, and our eternal Salvation at the last day, through Jesus Christ our Lord. Amen.

A Prayer for the Kings Majesty.

O Lord our Heavenly Father, High and Mighty King of Kings, Lord of Lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers upon the Earth, most heartily we beseech thee with thy favor to behold our most gracious Soveraign Lord King Charles, and so repenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy Way; endue him plenteously with Heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless Mary the Queen Mother, James Duke of York, and the rest of the Royal Progeny; Endue them with thy holy Spirit, inrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

ALmighty and Everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations

committed to their charge, the healthfull spirit of thy grace, and that they may truly please thee, pour upon them the continuall dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A Prayer for the High Court of Parliament, to be read during their session.

MOst Gracious God, we humbly beseech thee as for this Kingdom in generall, so especially for the high Court of Parliament, under our most religious and gracious King, at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Soveraign, and his kingdoms; that all things may be so ordered and setled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly begg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

O Lord God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercie hast relieved and comforted our souls by this seasonable and blessed change of weather, we praise and glorifie thy holy name for this thy mercy, and will alwayes declare thy loving kindness from generation to generation, through Jesus Christ our Lord. Amen.

A Form of Prayer.

O Almighty God, which art a strong tower of defence unto thy servants, against the face of their enemies; we yeeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodness, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

A Prayer of Chrysostome.

Almighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The Communion Service.

The Priest standing at the North-side of the Lords Table, shall say,

OUr Father which art in heaven, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill. For thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Priest.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon

upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my Commandments.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Remember that thou keep holy the Sabbath day. Six days shalt thou labor, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates: For in six days the Lord made Heaven and Earth, the Sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Honor thy father and thy mother, that thy days may be long in the Land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Priest.

Thou shalt do no murther.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not bear false witness against thy neighbor.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not covet thy neighbors house, Thou shalt not covet thy neighbors wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

℣ Let us pray.

ALmighty God, whose Kingdom is everlasting, and power infinite, have mercy upon the whole Congregation, and so rule the heart of thy chosen servant Charles our King and Governor, that he knowing whose Minister he is, may above all

all things seek thy honor and glory: And that we his Subjects, duly considering whose authority he hath, may faithfully serve, honor, and humbly obey him, in thee, and for thee, according to thy Revealed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlasting God, which hatest nothing that thou hast made, and dost forgive the sins of all them that be penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ. Amen.

O Most mighty God, and merciful Father, who makest thy Sun to rise upon the evil, and upon the good; and sendest Rain on the just, and on the unjust; who sometimes dost punish thy servants also by them both: Grant we beseech thee, that both the immoderate Rain and Waters which have lately fain, and the fair seasonable weather which thou hast since that time given us, may make both of them to our good; that notwithstanding our fears and sins, we may enjoy the fruits of thy mercies, and learn both truly to repent us of our iniquities, and be continually thankful for thy mercies, through Jesus Christ our Lord. Amen.

The

A Form of Prayer.

The Epistle is taken out of the second Chapter, of the Prophecie of the Prophet *Joel*, beginning at the twelfth Verse.

THerefore also now, saith the Lord, Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. And rent your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behinde him, even a meat-offering, and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctifie a fast, call a solemn assembly. Gather the people: sanctifie the congregation: assemble the elders: gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the Priests the Ministers of the Lord weep between the porch and the altar, and let them say, Spare thy people O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the Lord be jealous for his land, and pity his people. Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith, and I will no more make you a reproach among the heathen. But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part towards the utmost sea; and his stink shall come up, and his ill savor shall come up, because he hath done great things. Fear not, O Land, be glad, and rejoyce; for the Lord will do great things. Be not afraid,

afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength. Be glad then ye children of Zion, and rejoyce in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first moneth. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the canker-worm and the caterpiller, and the palmer-worm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wonderously with you: and my people shall never be ashamed.

The Gospel is taken out of the 13. of St. Luke, beginning at the 1. Verse.

THere were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay; but except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but except ye repent, ye shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come

seeking fruit on this fig-tree, and finde none: cut it down, why cumbreth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptisme for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Matth. 5. LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

Let

A Form of Prayer.

Let us pray for the whole State of Christs Church militant here on earth.

ALmighty and everliving God, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thankes for all men: Wee humbly beseech thee most mercifully (to accept our almes and) to receive these our prayers, which wee offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. Wee beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especialy thy servant CHARLES our King, that under him wee may bee godly and quietly governed. And grant unto his whole Councel, and to all that be put in Authority under him, that they may truely and indifferently minister justice to the punishment of wickednes and vice, and to the maintenance of Gods true Religion and vertue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and specially to this Congregation here present, that with meek heart and due reverence, they may heare and receive thy holy word, truly serving thee in holines and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnes (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any

If there be no almes given unto the poor then shal the words (*of accepting our almes*) be left out unsaid.

other adversity. Grant this, O Father, for Jesus Christs sake our only Mediatour and Advocate. Amen.

O Lord we beseech thee favourably to heare the prayers of thy people, that we which have been justly punished for our offences by the late immoderate raine and waters, being now mercifully delivered by thy goodnes, may give thee thanks and praise, through Jesus Christ our Lord. Amen.

LOrd we beseech thee to keep thy houshold the Church in continuall godlines, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works to the glory of thy name, through Jesus Christ our Lord. Amen.

ASsist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy sonnes Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according

to

to thy will, may effectually be obtained to the relieſe of our neceſsitie, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

THe peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Sonne Jeſus Chriſt our Lord; and the bleſsing of God Almighty, the Father, the Sonne, and the holy Ghoſt, be amongſt you, and remaine with you alwaies. Amen.

The

The order for Evening prayer.

AMend your lives, for the Kingdom of God is at hand.

DEarly beloved brethren, the Scripture moveth us, &c. As in Morning prayer.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most mercifull Father, Wee have erred and strayed from thy waies like lost sheepe, Wee have followed too much the devises and desires our own hearts, Wee have offended against thy holy Lavvs, Wee have left undone those things which we ought to have done, And we have done those things which we ought not to have done, and there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord; And grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The absolution or remission of sinnes to bee pronounced by the Priest alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner,

ner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them which truly repent, and unfainedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords Prayer with a loud voice

OUr Father which art in heaven. Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil: for thine is the kingdom, the power and the glory, for ever and ever. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, and to the Son, and to the holy Ghost:

As

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Te decet hymnus. Psal. 65.

THou O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer: unto thee shall all flesh come.

My misdeeds prevail against me: O be thou merciful unto our sins.

Blessed is the man whom thou chooseſt and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Which in his strength setteth fast the mountains: and is girded about with power.

Which stilleth the raging of the sea: and the noise of his waves, and the madness of his people.

They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it: thou makest it very plenteous.

The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and blessest the increase of it.

Thou

Thou crownest the year with thy goodness: and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness: and the little hills shall rejoyce on every side.

The folds shall be full of sheep: the vallies also shall stand so thick with corn, that they shall laugh and sing.

Laudate Dominum. Psal. 147.

O Praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem: and gather together the outcasts of Israel.

He healeth those that are broken in heart: and giveth medicine to heal their sicknesse.

He telleth the number of the stars: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth up the meek: and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men.

Which giveth fodder unto the cattel: and feedeth the yong ravens that call upon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lords delight is in them that fear him: and put their trust in his mercy.

Praise the Lord, O Jerusalem: praise thy God, O Sion.

For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth: and his word runneth very swiftly.

He giveth snow like wool: and scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who is able to abide his frost?

He sendeth out his Word, and melteth them: he bloweth with his wind, and the waters flow.

He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

He hath not dealt so with any nation: neither have the heathen knowledge of his Laws.

Laudate Dominum. Psal. 148.

O Praise the Lord of heaven: praise him in the height.

Praise him all ye angels of his: praise him all his host.

Praise him sun and moon: praise him all ye stars and light.

Praise him all ye heavens: and ye waters that be above the heavens.

Let them praise the name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

Praise the Lord upon earth: ye Dragons and all deeps:

Fire and hail, snow and vapors: wind and storm, fulfilling his word.

Mountains and all hills: fruitful trees, and all cedars.

Beasts

Beasts and all cattel: worms and feathered fowls.

Kings of the earth, and all people: Princes, and all Iudges of the world.

Yong men and maidens, old men and children, praise the name of the Lord: for his name onely is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people, all his saints shall praise him: even the children of Israel, even the people that serveth him.

For the First Lesson read the Ninth Chapter of Genesis.

Magnificat. Luke 1.

MY soul doth magnifie the Lord; and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlines of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham, and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

For the second Lesson read the fifth of St. James.

Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her encrease: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, Maker of Heaven and Earth: And in Jesus Christ his onely Son our Lord; which was conceived by the Holy Ghost; born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; he descended into Hell; the third day he rose again from

from the dead; he ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence shall he come to judge the quick and the dead. I believe in the Holy Ghost, the holy Catholick Church, the Communion of Saints, the forgivenes of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords Prayer in English with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our dayly bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill. For thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

¶ Then the Priest standing up, shall say.

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyfull.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

O God make cleane our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

ALmighty and moſt mercifull Father, who for our many and grievous ſins mighteſt moſt juſtly have continued thoſe immoderate raines wherby which thou didſt afflict us, and thereby bring upon us both plagues and ſickneſs, dearth and famine, but in the multitude of thy mercies haſt given us better hopes. Accept we moſt humbly beſeech thee our unfeigned ſorrow for all our former tranſgreſſions, and grant that wee may never ſo hereafter preſume of thy mercy as to deſpiſe thy Judgements, but that thy forbearance and long ſuffering may lead us to repentance, and amendment of our ſinfull lives, to thy honour and glory, and our eternal ſalvation at the laſt day, through Jeſus Chriſt our Lord. Amen.

O Moſt gracious God, who in the multitude of thoſe fears which were upon us by reaſon of the

the late immoderate Rain and Showers, wast pleased at last to clear up the Heavens, and give us hopes of plenty yet to crown the Earth, we bless and praise thy glorious Name, humbly acknowledging, that as our sins most justly deserved thy wrath and indignation to be poured out upon us, and for our sakes upon the Earth, not onely in dearth and scarcity, but all other calamities; so it is thy mercy onely, and not our deservings, that thou hast thus again comforted and refreshed us. For which we humbly yeeld thee all thanks and glory; beseeching thee, that by our transgressions we may not anew enkindle thy displeasure, to dash our hopes in pieces, and recal thy mercies from us. Grant this, O merciful Father, for Jesus Christ his sake, our onely Lord and Saviour. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy Commandments; and also that by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Son our Saviour Jesus Christ. Amen.

¶ Let us pray.

WEE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turne from us all those evils that wee most righteously have deserved;

ſerved : and grant that in all our troubles we may put our whole truſt and confidence in thy mercie, and evermoze ſerve thee in holineſs and pureneſs of living, to thy honoz and glozy, thzough our only Mediatour and Advocate Jeſus Chriſt our Lozd. Amen.

A Prayer for the Kings Majeſty.

O Lozd our Heavenly Father, High and Mighty King of Kings, Lozd of Lozds, the onely Ruler of Princes, which doeſt from thy Thzone beholo all the dwellers upon the Earth, moſt heartily we beſeech thee with thy favoz to behold our moſt gracious Soveraign Lozd King Charles, and ſo repleniſh him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy Way; endue him plenteouſly with Heavenly gifts; grant him in healthy and wealthy long to live; ſtrengthen him, that he may vanquiſh and overcome all his enemies, and finally after this life he may attain everlaſting joy and felicity, thzough Jeſus Chriſt our Lozd. Amen.

ALmighty God, the Fountain of all goodneſs, we humbly beſeech thee to bleſs Mary the Queen Mother, James Duke of York, and the reſt of the Royal Pzogeny; Endue them with thy holy Spirit, enrich them with thy heavenly grace, pzoſper them with all happineſs, and bzing them to thine everlaſting Kingdom, thzough Jeſus Chriſt our Lozd. Amen.

ALmighty and Everlaſting God, which onely wozkeſt great marvels, ſend doſon upon our Biſhops and Curates, and all Congregations committed

committed to their charge, the healthfull spirit of thy grace, and that they may truly please thee, pour upon them the continuall dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A Prayer for the High Court of Parliament, to be read during their session.

MOst Gracious God, we humbly beseech thee as for this Kingdom in generall, so especially for the high Court of Parliament, under our most religious and gracious King, at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Soveraign, and his kingdoms; that all things may be so ordered and setled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly begg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

O Almighty God, which art a strong tower of defence unto thy servants, against the face of their enemies; we yeeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodness, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies toward

us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

A Prayer of Chrysostome.

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

FINIS.

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